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## BIB DATA SHEET

CONFIRMATION NO. 6051

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.                   |   |
|---|---|--|---|--|---|
| 10/803,698  | 03/18/2004<br>RULE  | 600  | 3736  | 65937-0047                               |   |
| <b>APPLICANTS</b><br>Michael E. Miller, Trafalgar, IN;<br>Joseph L. Mark, Indianapolis, IN;<br>Ronald L. Hofmann, Brazil, IN;   |   |  |   |  |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/455,992 03/19/2003 /JF/  |   |  |   |  |   |
| <b>** FOREIGN APPLICATIONS ***** /JF/</b>   |   |  |   |  |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/02/2004  |   |  |   |  |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JONATHAN M<br>FOREMAN/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials   | <b>STATE OR<br/>           COUNTRY</b><br>IN | <b>SHEETS<br/>           DRAWINGS</b><br>9  | <b>TOTAL<br/>           CLAIMS</b><br>16 | <b>INDEPENDENT<br/>           CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>RADER, FISHMAN & GRAUER PLLC<br>39533 WOODWARD AVENUE<br>SUITE 140<br>BLOOMFIELD HILLS, MI 48304-0610<br>UNITED STATES  |   |  |   |  |   |
| <b>TITLE</b><br>Adapter assembly for stereotactic biopsy  |   |  |   |  |   |
| <b>FILING FEE<br/>           RECEIVED</b><br>1350   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |   |